

\*Starred items are omitted if a *minyan* (quorum of 10 Jewish adults) is not present.

<i>Birnbaum</i> (blue siddur)	<i>Chaveirim</i> <i>Kol Yisrael</i> (purple siddur)	<i>ArtScroll</i> (black siddur)
PAGE	PAGE	PAGE

## The *Amidah* Section

RISE

<i>V'shamru</i>	263	23	336
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*Reader's Half ( <i>Chatzi</i> ) <i>Kaddish</i>	263	24	336
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Silent <i>Amidah</i> (Standing Prayer)	265	25	338
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On Shabbat, we focus on praise and thanks rather than making petitions. Thus, in the Shabbat *Amidah*, although the opening three and closing three blessings are the same as in the weekday version, the central section is replaced with a single long blessing celebrating the holiness of the Sabbath as God's gift to the Jewish people.

YOU MAY, DEPENDING ON YOUR CUSTOM, BE SEATED ON COMPLETION OF YOUR PERSONAL *AMIDAH*; RISE FOR:

<i>Va-y'chulu ha-shamayim</i>	273	37	346
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*The Seven-Faceted Blessing	273	37	346
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The *Amidah* is not repeated out loud at the *Ma'ariv* service. However, for *Shabbat Ma'ariv*, this blessing was added to recapitulate the seven themes of the *Shabbat Amidah*.

<i>Magen Avot</i>	273	38	346
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* <i>R'tzei Vi-m'nuchateinu</i>	275	39	348
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*Reader's Full <i>Kaddish</i> ( <i>Shalem</i> )	275	40	348
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## The Closing Section

<i>Kiddush</i>	277	51	348
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The blessing of the Sabbath over wine. Omitted here if it will be recited at an *Oneg Shabbat* or community dinner in the synagogue immediately following the service.

<i>Aleinu</i>	277	41	350
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MOURNERS REMAIN STANDING; OTHERS SIT OR MAY STAND ACCORDING TO THEIR CUSTOM

*Mourner's <i>Kaddish</i>	279	44	352
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SIT

## Announcements

<i>Yigdal</i>	11	46	12
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The 13 lines of this liturgical poem summarize Maimonides' "13 Principles of Faith".



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# Friday Night Service



Please feel free to take this pamphlet with you if you would like to study the material later. Otherwise, we ask that you leave it at the rear of the synagogue with the prayerbooks after the service, so that others may use it in future.

During the Sabbath and Festivals, Temple Beth Shalom does not permit the taking of photographs or the use of electronic devices (except in case of emergency) or writing implements on the premises. Visitors are also asked not to turn lights on or off.

For further information about Temple Beth Shalom or Jewish customs and observances, please ask someone at services, call the synagogue office during normal business hours, or visit our Web page: [www.tremontstreetshul.org](http://www.tremontstreetshul.org).

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PAGE	PAGE	PAGE

## MINCHA (AFTERNOON SERVICE)

[MINCHA IS OMITTED IF THE SERVICE START TIME FALLS TOO NEAR OR AFTER SUNSET]

<i>Ashrei</i> (Psalm 145)	157	N/A	232
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RISE

*Reader's Half ( <i>Chatzi</i> ) <i>Kaddish</i>	159	N/A	234
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Silent <i>Amidah</i> (Standing Prayer)	159	N/A	234
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The *Amidah* is the central section of each of the daily prayer services. It comprises three opening blessings of praise, thirteen personal and communal petitions, and three closing blessings of thanksgiving.

YOU MAY, DEPENDING ON YOUR CUSTOM, BE SEATED ON COMPLETION OF YOUR PERSONAL *AMIDAH*; RISE FOR:

*Reader's Repetition of the <i>Amidah</i>	159	N/A	234
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REMAIN STANDING THROUGH *KEDUSHAH*, THEN YOU MAY BE SEATED

*TACHANUN*, A PRAYER OF SUPPLICATION, IS OMITTED ON FRIDAY AFTERNOONS

RISE

*Reader's Full <i>Kaddish</i> ( <i>Shalem</i> )	183	40	252
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<i>Aleinu</i>	185	41	252
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MOURNERS REMAIN STANDING; OTHERS SIT OR STAND ACCORDING TO THEIR CUSTOM

*Mourner's <i>Kaddish</i>	185	44	254
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## KABBALAT SHABBAT (WELCOMING THE SABBATH)

YOU MAY BE SEATED

<i>Yedid Nefesh</i>	back endleaf	3	590
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Psalm 95: <i>L'chu n'ran'nab l'Adonai</i>	237	4	308
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Psalm 96: <i>Shiru l'Adonai shir chadash</i>	237	5	308
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Psalm 97: <i>Adonai malach, tageil ha-aretz</i>	239	6	310
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Psalm 98: <i>Mizmor: Shiru l'Adonai shir chadash</i>	241	7	312
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Psalm 99: <i>Adonai malach, yirg'zu amim</i>	241	8	312
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RISE

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<i>Birnbaum</i> <i>(blue siddur)</i>	<i>Chaveirim</i> <i>Kol Yisrael</i> <i>(purple siddur)</i>	<i>ArtScroll</i> <i>(black siddur)</i>
PAGE	PAGE	PAGE

Psalm 29: <i>Mizmor l'David: Havu l'Adonai</i>	241	9	314
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YOU MAY BE SEATED

<i>Ana b'Choach</i>	243	10	314
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This Kabbalistic meditation includes seven lines of six words each, the initial letters of which encode a secret 42-letter Name of God.

<i>Lecha Dodi</i>	243	11	316
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For the last verse, we rise and turn toward the rear doors of the sanctuary—also, not coincidentally, toward the setting sun, since synagogues are traditionally built facing east—to welcome the entering Presence of the Sabbath Queen.

YOU MAY BE SEATED

Psalm 92: <i>Mizmor shir l'yom ha-Shabbat</i>	247	13	320
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Psalm 93: <i>Adonai malach, ge'ut lavesh</i>	249	14	320
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MOURNERS RISE; OTHERS SIT OR MAY STAND ACCORDING TO THEIR CUSTOM

*Mourner's <i>Kaddish</i>	249	15	322
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## MA'ARIV (EVENING SERVICE)

RISE

* <i>Barchu</i> (Call to Prayer)	257	16	330
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YOU MAY BE SEATED

### The *Shema* Section

<i>Ma'ariv Aravim</i>	257	16	330
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The first blessing before the *Shema*.

<i>Ahavat Olam</i>	257	17	330
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The second blessing before the *Shema*.

<i>Shema</i> (Hear, O Israel)	257	17	330
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This ancient declaration of God's unity and uniqueness is the central creed of Judaism.

<i>Ve'avavta</i>	257	18	332
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<i>Emet V'Emunah / Mi Chamocha</i>	261	20	334
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The first blessing after the *Shema*.

<i>Hashkivenu</i>	261	22	334
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The second blessing after the *Shema*.